



INVITATION TO BID NO: 2218508 ADDENDUM NO: 01

STATE OF ALABAMA
DEPARTMENT OF FINANCE
DIVISION OF PURCHASING

INVITATION TO BID ADDENDUM

FOR: PAPER, CUT PAPER, CARBONLESS PAPER,
CONTINUOUS FORMS, & ENVELOPES

REQ. AGENCY : 999999
PURCHASING DIVISION
AGENCY REQ. NO. :
T-NUMBER : T103
DATE ISSUED : 06/24/10
VENDOR NO. :
VENDOR PHONE NO. :
SNAP REQ. NO. : 1440077
BUYER NAME : WENDY PENTON
BUYER PHONE NO. : (334) 353-7176

BID MUST BE RECEIVED BEFORE:
DATE: 07/07/10 TIME: 5:00 PM

BIDS WILL BE PUBLICLY OPENED:
DATE: 07/08/10 TIME: 10:00 AM

PLEASE READ ALL INSTRUCTIONS CAREFULLY

THE FOLLOWING CHANGES ARE HEREBY ADDED TO AND MADE A PART OF
(INVITATION TO BID NUMBER 2218508)

PLEASE ADD THE FOLLOWING LINES AS THEY WERE LEFT OFF BY MISTAKE:

LINE 247 395-50-021421 1 M \$ _____
FORMS, STOCK CONTINUOUS, 1-PLY, 18# BOND PAPER, 9-1/2" X 11", WHITE,
BLANK COMPOSITION, 1/2" PERFORATIONS AT LEFT AND RIGHT SIDES, MINIMUM
92 BRIGHTNESS
MFR/BRAND: _____ SHEETS/CARTON: _____

LINE 248 395-50-021422 1 M \$ _____
FORMS, STOCK CONTINUOUS, 2-PLY, 18# BOND PAPER, 9-1/2" X 11",
CARBONLESS, DARK GRAY OR BLACK IMAGE, BLANK COMPOSITION, CB-WHITE, CF-
YELLOW, 1/2" MARGINAL PERFORATIONS AT LEFT AND RIGHT SIDES
MFR/BRAND: _____ SHEETS/CARTON: _____

LINE 249 395-50-021423 1 M \$ _____
FORMS, STOCK CONTINUOUS, 2-PLY, 18# BOND PAPER, 9-1/2" X 11",
CARBONLESS, WHITE/WHITE, BLANK COMPOSITION, WITH 1/2" MARGINAL
PERFORATIONS AT LEFT AND RIGHT SIDES
MFR/BRAND: _____ SHEETS/CARTON: _____

LINE 250 395-50-021419 1 M \$ _____
FORMS, STOCK CONTINUOUS, 1-PLY, 18# BOND PAPER, 14-7/8" X 11", TINT
COMPOSITION, 1/2" COLOR TINTBARS ALTERNATING WITH 1/2" WHITE BARS.
TOP AND BOTTOM EDGES TO HAVE SCREENED RULES
MFR/BRAND: _____ SHEETS/CARTON: _____

(CONTINUED)

STATEMENT OF UNDERSTANDING

I UNDERSTAND THE ADDENDUM AND THAT IT MUST BE SIGNED IN INK AND RETURNED
(UNLESS INDICATED OTHERWISE) WITH THE BID OR SEPARATELY, PROPERLY IDENTIFIED AND
RECEIVED PRIOR TO DATE AND TIME SPECIFIED.

ADDENDUM NOTARIZATION
NOT REQUIRED

COMPANY NAME

AUTHORIZED SIGNATURE (INK)

MAIL ADDRESS

TYPE/PRINT AUTHORIZED NAME

CITY, STATE, ZIP

PHONE INCLUDING AREA CODE

VENDOR NAME :
VENDOR NUMBER :

2

07/08/10
T103

10:00 AM

BID OPENING DATE HAS BEEN EXTENDED. THE NEW BID OPENING DATE IS
JULY 8, 2010 AT 10:00. BIDS MUST BE RECEIVED NO LATER THAN JULY 7,
2010 BY 5:00.

THIS ADDENDUM MUST BE SIGNED AND RETURNED.

WP/TC

* * * * * END OF ADDENDUM * * * * *